

Tarporley Parish Council

CLERK: JOHN MACDONALD,
CHARTWOOD HOUSE
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TARPORLEY
CHESHIRE
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2 February 2004

Dear Sir or Madam,

You are hereby informed that a meeting of the **Tarporley Parish Council** will be held in **the Community Centre Meredith Room** on **Monday 9th February 2004** commencing at **7.00 pm**.

Yours faithfully

John Macdonald

Clerk to the Council

AGENDA

1. Apologies and reasons for absence.
2. To receive any Declarations of Interest from Councillors.
3. PC K Barnett to introduce Community Support Officer Claire Hulse.
4. Open Forum Residents are invited to discuss any affairs affecting the Parish
5. To sign the minutes of the meeting held on 12 January 2004.
6. To provide an update on matters resolved at the last meeting not on this Agenda.
7. Vale Royal Borough Councillor's Report.
8. To consider responses to the VRBC Local Plan First Review Alteration.
9. To approve the purchase of 40 hawthorn hedging quick's for the allotment.
10. To approve the appointment of the Internal Auditor.
11. To provide an update on the Glebe land.
12. To approve the Clerk's training to support the application for Quality Status.
13. To provide an update and agree on the production of a Budget and Initiatives Plan, newsletter, and web site.
14. Report on The Annual Meeting of the Association of Town and Parish Councils
15. To agree which Councillors will conduct the monthly surgeries.
16. To consider the Community Pride entry for 2004.
17. To provide an update on the Community Centre landscaping.
18. To agree the date of the April meeting (12th is Easter Monday).
19. Planning T.P.C. recommendations, V.R.B.C. decisions and enforcements.
20. ACCOUNTS
 - a) ACCOUNTS FOR PAYMENT

T Spark	Photographic Film	9.49
H Watson	Chairman's expenses allowance 2003/4	175.00
J Macdonald	Phone, Stationery	51.76
J Macdonald	Net Wage Jan.	303.65
G Fowles	Handyman Jan.	101.50
J Phillips	Footpaths Jan.	131.75
Chesh Assn Town & Parish Councils	AQA Registration	55.00
21. Correspondence-for information only
22. To report progress and notify the Clerk of any highway matters to be reported to CCC.
23. Any Other Business to be placed on next Agenda

SIGNED: (Clerk) *J C Macdonald*