

Tarporley Parish Council Meeting

You are hereby summoned to attend the meeting of the **Tarporley Parish Council** to be held in the **Committee Room, Community Centre** on **Monday 11th April 2016 at 7.00 pm**

Please note there is a Part 2 to the agenda when members of the press & public may be asked to leave the meeting.

AGENDA

(Regular Council Meeting open to the public)

1. **Apologies** With explanation
 2. **Declaration of Interests** Members to declare any interest under the following categories: Pecuniary interest, Outside Bodies interest and family, friend or close associate interest.
 3. **Minutes** To approve the minutes of Parish Council meeting on 14th March 2016 as a true and proper record.
 4. **Presentation/Discussion** Feedback from Physical Activity Growth Strategy Consultation by Charles Maines
 5. **Public Participation** Residents may raise any matter relating to the Parish.
 6. **Planning** To note the planning register as circulated and comment on additional applications received since publication of the agenda.
To receive updates and consider future actions regarding the Former RBL Site.
 7. **Possible New Health Centre** To consider response to possible development of new health centre off Forest Road.
 8. **Outdoor Sports & Recreation Committee** To consider nominations to OS&R Committee and receive update on Committee's progress
 9. **Replacement of Styles** To consider funding the replacement of styles
 10. **PCSO Funding** To consider future PCSO funding and service level agreement.
 11. **Accounts** To agreed accounts/payments as on page 13 of the cashbook and to consider any additional invoices received.
To approve yearend accounts and balance.
 12. **Wayleave Agreement** To consider signing Scottish Power wayleave agreement for Brook Road.
 13. **Community Defibrillator Funding Request** To confirm purchase of defibrillator to be gifted to Tarporley Community Centre.
 14. **HSBC Letter** To consider response to HSBC letter regarding closure of Tarporley Branch.
 15. **Scarecrow Trail** To agree actions.
 16. **Clerk's Resignation** To note Clerk's resignation and agree process for appointing a new Clerk.
 17. **Note Informal Meetings** To note any informal meetings since the last Council meeting not previously covered by agenda.
- Part 2**
18. **Maintenance Contract** To consider quotes received to undertake grass cutting and maintenance

Signed *Ann Wright*

Date 05 04 16

Mrs. Ann Wright Clerk to the Council

Ann Wright, 62 Well Street, Malpas, Cheshire, SY14 8QH.

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